RECORDER

## FINAL MAP Nº32-08

LOCATED IN A PORTION OF THE N 1/2, SEC 26, T5N, RZ4E, MDB & M, MONO COUNTY, CALIFORNIA.

SURVEYOR'S STATEMENT

THEREBY STATE THAT THIS FINAL MAP AND SURVEY WERE MADE BY ME OR UNDER MY DIRECTION; THAT THE SURVEY MADE DURING SEPTEMBER, 1993, 15 TRUE AND COMPLETE AS SHOWN; THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED OR WILL BESET IN SUCH POSITIONS ON OR BEFORE DECEMBER 31, 1994 , AND THAT SUCH MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE DETRACED.

EXP. DATE 6/30/95

PLANNING COMMISSION CERTIFICATE THIS FINAL MAP HAS BEEN DEVIEWED BY THE UNDERSIGNED AND FOUND TO BE INSUBSTANTIAL CONFORMANCE WITH THE APPROVED OR CONDITIONALLY

THEREFORE, IN ACCORDANCE WITH THE PROVISIONS OF MONO COUNTY CODE SECTION 17.20,170, THIS MAP 19 HEREBY APPROVED:

APPROVED TENTATIVE MAP.

SAID APPROVAL HAVING BEEN RATIFIED BY THE MOND COUNTY PLANNING COMMISSION

COUNTY SURVEYOR'S STATEMENT

THIS FINAL MAP HAS BEEN EXAMINED BY ME AND THE SUBDIVISION ASSHOWN 15 SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF, ALL PROVISIONS OF THE SUBDIVISION MAPACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TEMPATIVE MAP HAVE BEEN COMPLIED WITH AND I AM SATISFIED THE MAP IS TECHNICALLY COPPECA

ICH BOREDHAM COUNTY SURVEYOR LIS. Nº 4686 EXP. 9/30/95

BOARD OF SUPERVISORS CERTIFICATE

I HEREBY CERTIFY THAT THE MONO COUNTY BOARD OF SUPERVISORS, AT A REGULAR MEETING THEREOF, HELD ON THE 870 DAY OF MARCH 1994, BY AN ORDER DULY PASSED AND ENTERED, DID APPROVE FINAL MAP Nº 32-08, AND DID REJECT ON BEHALF OF THE PUBLIC THE STREET DESIGNATED AS BY-DAY PLACE AND DID ACCEPT ON BEHALF OF THE PUBLIC THE STREET SHOWN AS BUCKELE ROAD.

DATED: 3/8/94 TO THE BOARD OF

SUPERVISORS

DEPARTMENT

OWNERS CERTIFICATE

PECORDER'S CERTIFICATE
FILED THIS 15 Th DAY OF MARCH,
1994, AT 9:58 A.M. IN BOOK 10

AT THE REQUEST OF HAROLD AND

SHERRI PORTER

FEE: #20.00

PENN NOLAN

INSTRUMENT Nº: #1883

COUNTY RECORDER BY:

OF TRACT MAPS AT PAGES 32-32 F

WE THE UNDERSIGNED, BEING ALL PARTIES HAVING ANY RECORD TITLE INTEREST IN THE REAL PROPERTY BEING SUBDIVIDED, DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS FINAL MAP. WE ALSO HEREBY DEDICATE TO THE PUBLIC FOR STREET RIGHT-OF-WAY AND PUBLIC UTILITY PURPOSES: BY-DAY PLACE AND ANY PORTION OF BUCKEYE ROAD THAT MAY NOT BE WITHIN THE PUBLIC ROAD AS DECINED IN U.S. PAYENT NO. 1143097 AS RECORDED IN BOOK 49, PAGE 566 OF OFFICIAL RECORDS OF MONO COUNTY AND AS SO DESIGNATED ON THIS MAP.

HAROLD E. PORTER SHERRI PORTER

TAX COLLECTOR'S CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS ON FILE IN THIS OFFICE THAT THERE ARE NO LIENS AGAINST THIS SUBDIVISION OR ANY PART THEREOF, FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS NOT YET PAYABLE.

TAXES OR SPECIAL ASSESSMENTS COLLECTED ASTAXES WHICH AREA LIEN BUT NOT VET PAYABLE ARE ESTIMATED TO BE IN THE AMOUNT OF \$ 6.687.65. FOR WHICH RECEIPT OF GOOD AND SUFFICIENT SECURITY CONDITIONED UPON PAYMENT OF THESE TAXES IS HEREBY ACKNOWLE DGED.

SHIPLEY CRANNEY TAX COLLECTOR BY: DATED: 2/9/94

DEPUTY COUNTY

TAX COLLECTOR

OFFICER.

HEALTH DEPAREMENT CERTIFICATE I HEREBY CERTIFY THAT THIS SUBDIVISION IS APPROVED BY THE MONO COUNTY HEALTH

MONO COUNTY HEALTH

CCERS CERTIFICATE THE DECLARATIONS OF COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS ARE RECORDED IN BOOK 475, AT PAGE 181 OF THE OFFICIAL RECORDS OF MONO COUNTY ON FILE IN THE OFFICE OF THE MONO COUNTY RECORDER. STATE OF CAUFORNIA

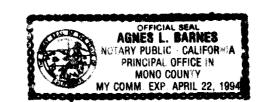
COUNTY OF MOND SS. ON THIS 23 DAY OF AUGUST , 1993, BEFORE ME, AGNES L. BARNES, A NOTARY PUBLIC IN AND FOR SAID STATE. PERSONALLY APPEARED HAROLD E. PORTER AND SHERRI PORTER, KNOWN TO ME TO BE THE PERSONS DESCRIBED IN , AND WHOSE NAMES ARE SUBSCRIBED TO THE

WITHIN INSTRUMENT AND THEY ACKNOWLEDGED

MY COMMISSION EXPIRES ON APRIL 22, 1994; WITNESS MY HAND AND OFFICIAL SEAL:

TO METHAT THEY EXECUTED THE SAME.

NOTARY PUBLIC IN AND FOR SAID STATE



## TRUSTEE SIGNATURE

INTERMOUNTAIN FEDERAL LAND BANK ASSOCIATION, FLCA, TRUSTEE UNDER A DEED OF TWIST RECORDED IN BOOK 379, PAGE 320; BOOK 596, PAGES 213 \$ 215 OF OFFICIAL RECORDS MONO COUNTY.

David W. armstrong assistant vice President STATE OF Nevada COUNTY OF Wasne ON THIS 4th DAY OF FEBRUARY, 1994, BEFORE ME, Michelle Carlson NOTARY PUBLIC IN AND FOR SAID STATE PERSONALLY APPEARED DOVID W. ATMSTUTY \_, KNOWN TO ME TO BE THE ASSISTANT VICE President AND.

\_\_\_\_ RESPECTIVELY, OF INTERMOUNTAIN FEDERAL LAND BANK ASSOCIATION FLCA THE CORPORATION THAT EXECUTED THE WITHIN INSTEUMENT AND KNOWN TO ME TO BETHE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID CORPORATION AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME

MY COMMISSION EXPIDES ON 12-1-97 WITNESS MY HAND AND OFFICIAL SEAL:



Michelle Carlos NOTARY PUBLIC IN AND FOR SAID STATE

COUNTY OF WASHOE

\$1

O